A Call to Ministry

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Introduction

- Human beings were created for a purpose
- Genesis 1:26 28
- Today there is a battle between good and evil
- The battle between right and wrong originated in heaven (Rev 12:9/LK 10:18)
- Partnership with God in eliminating evil from the universe
- His own breath is in us



The Context to this Sermon

The prevailing conditions in society and our world today:-

- Church and religion seem irrelevant to people's life today
- There is a culture of looking after self
- Despite the above, there is a general feeling of hopelessness
- Global conflicts are creating fear
- The mismanagement of the planet is creating adverse climate changes impact – some believe that there will be no future mankind on the planet
- Within this gloom, there are opportunities show that a better day will come

The definition of a parable

Remember, a parable is a small, seemingly simply story that reveals BIG truths about the kingdom of God. In the Parable of the Good Samaritan, we find several tough questions and a BIG answer that reveals an even BIGGER truth about God's kingdom.

Questions:

- Who will inherit eternal life?
- Who is my neighbour?
- Accident or intention?

These questions will be answered later in this presentation.

The Samaritan was not expected to be a good neighbour

The Samaritans were a marginalised group of people

They were not considered to be good people

They were outsiders

They were demonised

Barriers To Belonging

- 1. Racism
- 2. Sexism
- 3. Ageism
- 4. The values and principles you hold

Commentary

You need not wait to be included or to be invited in



The Key To Belonging

The KEY to belonging lies in your hand – you hold the key. So, how do you use that Key?

- You can do all things through ChristPhilippians 4: 13
- 2. Create your own unique niche Booker T Washington
- 3. Be an expert
- 4. Have a mission to serve all people



In summary belonging (paradoxically) starts with us

Excluded groups must seized the initiative and themselves be the catalyst for forging a feeling of belonging.

We must generate a feeling of togetherness as the platform for success in the wider areas of society.

The extending of love to each other is a crucial condition for belonging.

The potential for intellectual growth (There is a view that only a few are capable)



Abraham Maslow's theory of motivational needs

Transcendence **Self- Actualization Aesthetic Needs Cognitive Needs Esteem Needs** Belonging and Love Needs Safety Needs Physiological Needs-





- A brief overview of the story
- The proposition to be considered: That the compassionate response of the Samaritan was not an impulsive or spontaneous reaction
- It contains a profound lesson for Christians today
- Read LK 10: 30 37

Important details from the story

Breaking the myth

- the Samaritan

was adequately

endowed

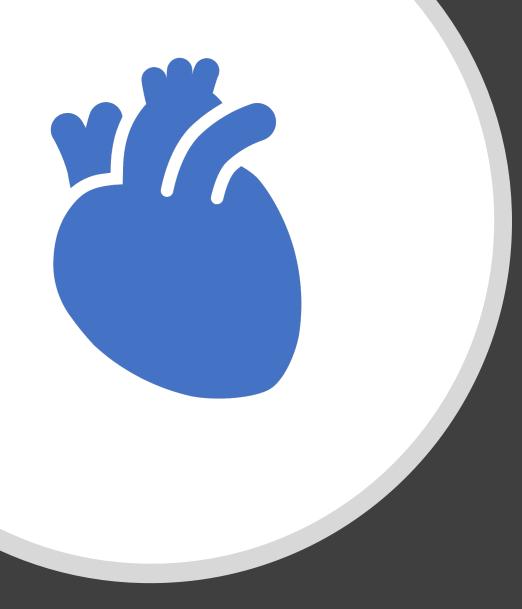
He had compassion

He had a medical kit

He transported the wounded to an inn

He had a relationship with the inn keeper

The charge – "Go and do likewise"



Lessons

Some conditions for serving and caring:

- A heart of compassion
- Caring must be a way of life/it must be INTENTIONAL
- We must be intelligent about serving and caring
- Serving involves collaboration
- Devoting time to service

Song







CONGREGATION



Sanctify Them by Your Truth, Your Word is Truth

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- 1. Holiness
- 2. Service (ministry)
- All our resources (spiritual gifts; our heart; that is, our emotions; our intellect; and our physical strength – our physical energies, our wealth, our properties and COLLECTIVELY THE CHURCH BUILDING).
- These possessions of ours are to be deployed in our call to ministry – Read Matthew 4: 23-25

0 The story of the Samaritan is a picture of Jesus

- See 'The Desire of Ages' pg 441/442
- Jesus and His Mission
- Man had been deceived, bruised robbed, and ruined by Satan and left to perish
- But Jesus had compassion on our helpless condition
- He came to the rescue
- Unless there is practical selfsacrifice, we are not Christians
- Our intertest must be like Jesus, that is, to serve humanity

Conclusion

- The Samaritan was not shaped by the general expectation of society or the narrative of the day
- He respected human life
- He was obedient to the command to love God and his neighbour
- The Samaritan was not just a do good novice, but was educated to serve
- Do not ignore the warning to be found in the parable of the sheep and the goats (Matt 25:31-46)
- Ministry must be the purpose of our life